



Department of Environmental Protection
EFIS Applications Accepted For Processing (EFIS)



From: **03/22/2013**

To: **04/24/2013**

Print Date: 4/24/2013

AIR

DEPT OF VETERANS AFFAIRS

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000372**

DEP PERMIT NUMBER **A-000372-71-P-A**

DESCRIPTION:

CITY: **AUGUSTA**

DATE ACCEPTED: 03/26/2013

AUGUSTA CITY OF

BAQ - Air Emissions License

EFIS PERMIT ID: **A-001060**

DEP PERMIT NUMBER **A-001060-71-B-M**

DESCRIPTION: Application for a minor revision to reduce landfill flare gas sampling frequency to once per year.

CITY: **AUGUSTA**

DATE ACCEPTED: 04/09/2013

WOODLAND PULP LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000215**

DEP PERMIT NUMBER **A-000215-77-7-A**

DESCRIPTION: to modify two states of the existing bleach plant to incorporate an oxygen delignification system.

CITY: **BAILEYVILLE**

DATE ACCEPTED: 04/04/2013

PENOBSCOT MCCRUM, LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000830**

DEP PERMIT NUMBER **A-000830-71-E-M**

DESCRIPTION: Change alternative fuel from natural gas to propane.

CITY: **BELFAST**

DATE ACCEPTED: 04/05/2013

US NAVY COMPUTER & TELECOMMUNICATIONS STATION

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000210**

DEP PERMIT NUMBER **A-000210-70-E-A**

DESCRIPTION: Application to extend stack testing due date from 6/19/13 to 12/31/13 and to revise which units are required to be tested.

CITY: **CUTLER**

DATE ACCEPTED: 03/28/2013

PIKE INDUSTRIES, INC.

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000183**

DEP PERMIT NUMBER **A-000183-71-N-R**

DESCRIPTION: Renewal air license for 240 tph Asphalt Batch Plant and hot oil heater

CITY: **LEWISTON**

DATE ACCEPTED: 04/22/2013

LEPAGE BAKERIES, INC.

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000968**

DEP PERMIT NUMBER **A-000968-71-C-T**

DESCRIPTION: Transfer of air emission license

CITY: **LEWISTON**

DATE ACCEPTED: 04/03/2013

LORING JOB CORPS CENTER

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000843**

DEP PERMIT NUMBER **A-000843-71-D-R**

DESCRIPTION: Renewal of air license for several oil-fired boilers and 4 emergency diesel generators.

CITY: **LIMESTONE**

DATE ACCEPTED: 04/04/2013



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LORING DEVELOPMENT AUTHORITY OF MAINE

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000649**

DEP PERMIT NUMBER **A-000649-71-H-R**

DESCRIPTION: Renewal air license for several oil fired boilers and emergency generators.

CITY: **LIMESTONE**

DATE ACCEPTED: 04/22/2013

LINCOLN PAPER AND TISSUE, LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000177**

DEP PERMIT NUMBER **A-000177-77-6-A**

DESCRIPTION: Minor modification to modify LPT's air license to allow for the combustion of natural gas in Power Boiler #6, Power Boiler #7, Power Boiler #8 and in the Lime Kiln in addition to the currently licensed fuels.

CITY: **LINCOLN**

DATE ACCEPTED: 04/09/2013

LOUISIANA-PACIFIC CORPORATION

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000327**

DEP PERMIT NUMBER **A-000327-70-N-A**

DESCRIPTION: Administrative Revision to change stack testing from even numbered years to odd numbered years.

CITY: **NEW LIMERICK**

DATE ACCEPTED: 04/17/2013

MERLE L. LLOYD & SONS

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000441**

DEP PERMIT NUMBER **A-000441-71-G-R**

DESCRIPTION: Application for renewal of current air emission license for one rock crusher and one generator.

CITY: **NORRIDGEWOCK**

DATE ACCEPTED: 04/01/2013

R.S. PIDACKS, INC.

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000853**

DEP PERMIT NUMBER **A-000853-71-D-R**

DESCRIPTION: Air emission license renewal of 4 rock crushers and 3 associated generators.

CITY: **POLAND**

DATE ACCEPTED: 04/22/2013

UNIFIRST CORPORATION

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000412**

DEP PERMIT NUMBER **A-000412-71-G-A**

DESCRIPTION: Amendment to establish facility wide VOC/HAP limit and to increase natural gas usage.

CITY: **PORTLAND**

DATE ACCEPTED: 04/17/2013

PENOBSCOT BAY MEDICAL CENTER

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000504**

DEP PERMIT NUMBER **A-000504-71-K-A**

DESCRIPTION: To amend current air emission license to allow installation and operation of a new, 11.16 MMBtu/hour biomass boiler.

CITY: **ROCKPORT**

DATE ACCEPTED: 04/04/2013

SOUTH PORTLAND TERMINAL LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000282**

DEP PERMIT NUMBER **A-000282-70-G-R**

DESCRIPTION: Addendum to Part 70 Title V air emission license renewal (63377) for a petroleum storage and distribution facility.

CITY: **SOUTH PORTLAND**

DATE ACCEPTED: 03/26/2013

AFTERLIFE AFFECTIONS LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-001081**

DEP PERMIT NUMBER **A-001081-71-A-N**

DESCRIPTION: Application for new air emission license for animal crematory.

CITY: **WASHBURN**

DATE ACCEPTED: 04/02/2013



Department of Environmental Protection
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From: **03/22/2013**

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INLAND HOSPITAL

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000110**

DEP PERMIT NUMBER **A-000110-71-K-M**

DESCRIPTION: Change from #4 fuel oil to #2 fuel oil.

CITY: **WATERVILLE**

DATE ACCEPTED: 04/05/2013

HUHTAMAKI, INC.

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000416**

DEP PERMIT NUMBER **A-000416-77-3-M**

DESCRIPTION: to correct discrepancy between NSR #1 and NSR #2 for this facility, and to clarify facility fuel usage caps and associated emissions.

CITY: **WATERVILLE**

DATE ACCEPTED: 04/04/2013



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WATER

PORTLAND PROPERTY HOLDINGS, INC

BLWQ - Individual Misc/Incidental Non-process Wastewater

EFIS PERMIT ID: **ME5S0006**

DEP PERMIT NUMBER

DESCRIPTION: 3, 850 s.f. convenience store & fuel station

CITY: **PORTLAND**

DATE ACCEPTED: 04/17/2013

Distinct Application Numbers: **19**

Department of Environmental Protection

4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

Accepted applications for: **LAND**

| | | |
|---|----------------|-----------|
| CAPITAL AUGUSTA PROPERTIES LLC | LOCATION: | AUGUSTA |
| DEP Number: L-016876-23-AS-M | DATE ACCEPTED: | 3/27/2013 |
| DESCRIPTION: MINOR REVISION / CONSTRUCT A NEW 17,617 SF RETAIL-RESTAURANT BUILDING & ASSOCIATED IMPROVEMENTS | | |
| MEADOWBROOK RIDGE LLC | LOCATION: | BANGOR |
| DEP Number: L-023574-TA- F-N | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: CONSTRUCT DUPLEX BUILDING | | |
| MAINE AIR NATIONAL GUARD | LOCATION: | BANGOR |
| DEP Number: L-021840-18- E-B | DATE ACCEPTED: | 4/18/2013 |
| DESCRIPTION: MINOR AMENDMENT / CONSTRUCT PAVEMENT & GROUNDS EQUIPMENT FACILITY & ASSOCIATED VEHICLE CIRCULATION AREA | | |
| MAINE AIR NATIONAL GUARD | LOCATION: | BANGOR |
| DEP Number: L-021840-18- F-B | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: ATF / MINOR AMENDMENT / CONSTRUCT 1/4 MILE RUNNING TRACK / EXTEND PERIMETER ROAD/ CONSTRUCT GRAVEL ACCESS DRIVE & PARKING AREA / REMOVE 4 BLDGS / REMOVE SMALL AREA OF | | |
| ST JOSEPH HOSPITAL | LOCATION: | BANGOR |
| DEP Number: L-018632-19- F-D | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: MINOR AMENDMENT / CONSTRUCT NEW PARKING LOT WITH LIGHTING & STORMWATER UPGRADES | | |
| LANE CONSTRUCTION | LOCATION: | BELFAST |
| DEP Number: L-018302-14- F-M | DATE ACCEPTED: | 3/28/2013 |
| DESCRIPTION: MINOR REVISION / MODIFICATION OF MONITORING PLAN | | |
| HILLS BEACH LLC | LOCATION: | BIDDEFORD |
| DEP Number: L-025882-4J- B-N | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: REMOVE HOUSE & REPLACE WITH SAME BUILDING FOOTPRINT | | |
| SHARON BLACKBURN | LOCATION: | BREMEN |
| DEP Number: L-025965-TW- B-N | DATE ACCEPTED: | 4/17/2013 |
| DESCRIPTION: DEVELOP A PRIVATE PIER | | |
| SHARON BLACKBURN | LOCATION: | BREMEN |
| DEP Number: L-025965-4P- A-N | DATE ACCEPTED: | 4/17/2013 |
| DESCRIPTION: DEVELOP A PRIVATE PIER | | |
| ML INVESTMENTS LLC | LOCATION: | BRIDGTON |
| DEP Number: L-022289-26- I-M | DATE ACCEPTED: | 4/16/2013 |
| DESCRIPTION: MINOR REVISION / ADD A SHED & WALK-IN COOLER / MCDONALD'S RESTAURANT | | |

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|---|----------------|------------|
| MARK D CHASE | LOCATION: | BRISTOL |
| DEP Number: L-025950-4D- A-N | DATE ACCEPTED: | 3/28/2013 |
| DESCRIPTION: SHORELINE STABILIZATION | | |
| PAUL & AUDREY CHASE | LOCATION: | BRISTOL |
| DEP Number: L-025955-4D- A-N | DATE ACCEPTED: | 4/4/2013 |
| DESCRIPTION: SHORELINE STABILIZATION | | |
| DMK DEVELOPMENT-CALAIS LLC | LOCATION: | CALAIS |
| DEP Number: L-025841-NJ- B-M | DATE ACCEPTED: | 4/18/2013 |
| DESCRIPTION: MINOR REVISION / TRACTOR SUPPLY | | |
| CARIBOU, CITY OF | LOCATION: | CARIBOU |
| DEP Number: L-025796-L5- B-N | DATE ACCEPTED: | 3/25/2013 |
| DESCRIPTION: RESUBMITTAL / RIVER BANK SLOPE STABILIZATION WITH APPROX 250 LF OF RIP-RAP | | |
| MAINE COMMUNITY COLLEGE SYSTEM | LOCATION: | FAIRFIELD |
| DEP Number: L-020415-22- D-N | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: CONSTRUCT AN 18,000 SF CLASSROOM BUILDING WITH ASSOCIATED ACCESS, PARKING & UTILITIES INFRASTRUCTURE | | |
| MAINE COMMUNITY COLLEGE SYSTEM | LOCATION: | FAIRFIELD |
| DEP Number: L-020415-TC- E-N | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: CONSTRUCT AN 18,000 SF CLASSROOM BUILDING WITH ASSOCIATED ACCESS, PARKING & UTILITIES INFRASTRUCTURE | | |
| ARBER DEVELOPMENT INC | LOCATION: | FALMOUTH |
| DEP Number: L-020781-NJ- E-A | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: SPLIT EXISTING LOT INTO 2 SINGLE FAMILY LOTS | | |
| PAUL F & JANIS A WALSH | LOCATION: | FALMOUTH |
| DEP Number: L-025809-4P- C-N | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: ADDITION OF FLOATING WALKWAY & SEASONAL FLOAT TO PIER | | |
| MELISSA SMITH | LOCATION: | FALMOUTH |
| DEP Number: L-025948-4P- A-N | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: CONSTRUCT PLATFORM, STAIRS, PLATFORM, STAIRS, PIER, RAMP & FLOAT | | |
| PAUL F & JANIS A WALSH | LOCATION: | FALMOUTH |
| DEP Number: L-025809-TW- D-N | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: ADDITION OF FLOATING WALKWAY & SEASONAL FLOAT TO PIER | | |
| UNIVERSITY OF MAINE AT FARMINGTON | LOCATION: | FARMINGTON |
| DEP Number: L-019991-22- T-B | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: MINOR AMENDMENT / INSTALL GEOTHERMAL WELL FIELD & ASSOCIATED PIPING | | |

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| FRYEBURG ACADEMY | LOCATION: | FRYEBURG |
| DEP Number: L-022987-28- F-N | DATE ACCEPTED: | 3/27/2013 |
| DESCRIPTION: EXPAND ATHLETIC FIELDS / INCLUDE TENNIS COURTS / ADD GRAVEL PARKING / SKINNED INFIELD TO SOFTBALL FIELD / EXTEND SIDEWALK | | |
| DUANE'S RETREAT LLC | LOCATION: | GREENWOOD |
| DEP Number: L-015190-L3- Z-T | DATE ACCEPTED: | 3/26/2013 |
| DESCRIPTION: TRANSFERRED FROM SNOWFIELDS MANAGEMENT LLC / SKYLINE DRIVE SUBDIVISION | | |
| BUCKEYE PARTNERS LP | LOCATION: | HALLOWELL |
| DEP Number: L-025949-4E- A-N | DATE ACCEPTED: | 3/29/2013 |
| DESCRIPTION: PLACE MATS OVER PIPELINE EXPOSURE CROSSING THE RIVER / INSTALL SUPPORT & BUFFER MATERIALS | | |
| BANGOR HYDRO ELECTRIC CO | LOCATION: | HAMPDEN |
| DEP Number: L-018357-25- D-M | DATE ACCEPTED: | 4/4/2013 |
| DESCRIPTION: RELOCATE 1 BUILDING / REDUCE PAVING / ADJUST STORMWATER MANAGEMENT /HAMPDEN OPERATIONS CENTER | | |
| DAMARIS H VIRTUE | LOCATION: | HANCOCK |
| DEP Number: L-025961-2F- A-N | DATE ACCEPTED: | 4/16/2013 |
| DESCRIPTION: SHORELINE STABILIZATION PROJECT TO PROTECT BANK FROM FURTHER EROSION | | |
| WILLIAM & MARY KING | LOCATION: | HARPSWELL |
| DEP Number: L-025733-2F- B-N | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: ADD AN ADDITIONAL 140 FT OF RIPRAP | | |
| HARRINGTON, TOWN OF | LOCATION: | HARRINGTON |
| DEP Number: L-025958-4P- A-N | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: CONSTRUCT A SECOND LAUNCH RAMP & INSTALL 3 PILES FOR SEASONAL FLOATS | | |
| HERMON PROPERTIES LLC | LOCATION: | HERMON |
| DEP Number: L-024233-L3- D-T | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: TRANSFERRED FROM MACHIAS SAVINGS BANK / LEATHERS CORNER SUBDIVISION PHASE II | | |
| JENNIFER & BARRY BRADDICK | LOCATION: | KENNEBUNK |
| DEP Number: L-025947-4P- A-N | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: INSTALL PERMANENT PIER WITH SEASONAL RAMP & FLOAT | | |
| JOHN P SPOTTISWOODE | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-025940-TB- A-N | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: ATF / REDEVELOP PRIVATE ROAD / WIDEN ROAD FROM 12 TO 20 FT WIDE / ADD 325 LF OF NEW PRIVATE ROAD WITH TURNAROUND | | |
| PORTSMOUTH NAVAL SHIPYARD | LOCATION: | KITTERY |
| DEP Number: L-021179-26-AZ-M | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: MINOR REVISION / MAINTENANCE DREDGING | | |

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| | | |
|---|----------------|-------------------|
| PORTSMOUTH NAVAL SHIPYARD | LOCATION: | KITTERY |
| DEP Number: L-021179-4E-BA-N | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: MAINTENANCE DREDGING | | |
| MARC A PELLERIN | LOCATION: | LEWISTON |
| DEP Number: L-014062-L3- D-D | DATE ACCEPTED: | 4/16/2013 |
| DESCRIPTION: DIVIDE LOT 1A / POND RIDGE ACRES | | |
| LISBON WATER DEPARTMENT | LOCATION: | LISBON |
| DEP Number: L-025951-TB- A-N | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: CONSTRUCT NEW WATER STORAGE TANK, VALVE BUILDING & ACCESS DRIVE | | |
| STEVEN & JAY INC | LOCATION: | LYMAN |
| DEP Number: L-016859-80- D-M | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: GROUNDWATER LEVEL MONITORING REDUCTION / LYMAN GRAVEL PIT | | |
| YOHO HEAD HOMEOWNERS ASSOCIATION | LOCATION: | MACHIASPORT |
| DEP Number: L-001961-TA- N-N | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: CONSTRUCT PATH FROM PRIVATE ROAD TO EXISTING PAVED PATH | | |
| PETER, CELIA & NATHAN BAROTZ | LOCATION: | MANCHESTER |
| DEP Number: L-017687-L3- F-M | DATE ACCEPTED: | 4/19/2013 |
| DESCRIPTION: MINOR REVISION / AMEND SUBDIVISION COVENANTS / ARROWHEAD LANDING SUBDIVISION | | |
| NATURALLY POTATOES | LOCATION: | MARS HILL |
| DEP Number: L-024870-26- C-M | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: ADD CONCRETE PAD FOR A NATURAL GAS TANK INSTALLATION | | |
| KENNEBEC REGIONAL DEVELOPMENT AUTHORITY | LOCATION: | OAKLAND |
| DEP Number: L-020267-39- J-M | DATE ACCEPTED: | 3/27/2013 |
| DESCRIPTION: MINOR REVISION / CV DIAGNOSTIC INC | | |
| KATHRYN SMITH | LOCATION: | OLD ORCHARD BEACH |
| DEP Number: L-025952-FS- B-N | DATE ACCEPTED: | 4/5/2013 |
| DESCRIPTION: CONSTRUCT A 2-STORY COTTAGE WITH WALKING PATH & STONE DRIVEWAY | | |
| KATHRYN SMITH | LOCATION: | OLD ORCHARD BEACH |
| DEP Number: L-025952-4J- A-N | DATE ACCEPTED: | 4/5/2013 |
| DESCRIPTION: CONSTRUCT A 2-STORY COTTAGE WITH WALKING PATH & STONE DRIVEWAY | | |
| CAROL REECE | LOCATION: | PHIPPSBURG |
| DEP Number: L-025942-FS- B-N | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: PLACE GRAVEL FILL FOR PARKING & SUBSURFACE SEPTIC SYSTEM FOR SEASONAL USE | | |

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|--|----------------|-------------|
| CAROL REECE | LOCATION: | PHIPPSBURG |
| DEP Number: L-025942-4H- A-N | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: PLACE GRAVEL FILL FOR PARKING & SUBSURFACE SEPTIC SYSTEM FOR SEASONAL USE | | |
| | | |
| U S ARMY CORP OF ENGINEERS | LOCATION: | PORTLAND |
| DEP Number: L-019693-4E- H-M | DATE ACCEPTED: | 4/8/2013 |
| DESCRIPTION: MINOR REVISION / MAINTENANCE DREDGING / PORTLAND HARBOR FEDERAL NAVIGATION PROJECT | | |
| | | |
| U S ARMY CORP OF ENGINEERS | LOCATION: | PORTLAND |
| DEP Number: L-019693-TW- I-M | DATE ACCEPTED: | 4/8/2013 |
| DESCRIPTION: MINOR REVISION / MAINTENANCE DREDGING / PORTLAND HARBOR FEDERAL NAVIGATION PROJECT | | |
| | | |
| U S ARMY CORP OF ENGINEERS | LOCATION: | PORTLAND |
| DEP Number: L-019693-FS- J-M | DATE ACCEPTED: | 4/8/2013 |
| DESCRIPTION: MINOR REVISION / MAINTENANCE DREDGING / PORTLAND HARBOR FEDERAL NAVIGATION PROJECT | | |
| | | |
| TRANSPORTATION, DEPT OF | LOCATION: | RUMFORD |
| DEP Number: L-025969-L6- A-N | DATE ACCEPTED: | 4/19/2013 |
| DESCRIPTION: REPLACE MARTIN MEMORIAL BRIDGE (#3248) INCLUDING BRIDGE APPROACH / ALSO INCLUDES A NEW APPROACH ROAD ON EAST SIDE OF BRIDGE | | |
| | | |
| CUTT'S MILL LLC | LOCATION: | SACO |
| DEP Number: L-023633-87- J-T | DATE ACCEPTED: | 4/8/2013 |
| DESCRIPTION: TRANSFERRED FROM SI DEVELOPMENT LLC, UNIT 91LLC & CUTTS ISLAND GROUP | | |
| | | |
| CENTRAL MAINE POWER COMPANY | LOCATION: | SANFORD |
| DEP Number: L-025963-TG- A-N | DATE ACCEPTED: | 4/19/2013 |
| DESCRIPTION: CONSTRUCT NEW 10 MI TRANSMISSION LINE / CLEAR LAND, DEVELOP ACCESS TO INSTALLATION AREAS & INSTALL NEW POLES | | |
| | | |
| COMMERCIAL PLACE LLC | LOCATION: | SCARBOROUGH |
| DEP Number: L-020502-39- H-M | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: MINOR REVISION / AMEND SUBDIVISION PLAN / ENTERPRISE BUSINESS PARK | | |
| | | |
| MAINE LIFE CARE RETIREMENT COMMUNITY INC | LOCATION: | SCARBOROUGH |
| DEP Number: L-019496-87- O-M | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: MINOR REVISION / ADDITION OF 10 PARKING SPACES / PIPER SHORES PARKING EXPANSION | | |
| | | |
| WILLIAM L. ELWELL | LOCATION: | SHAPLEIGH |
| DEP Number: L-025939-IW- A-N | DATE ACCEPTED: | 3/29/2013 |
| DESCRIPTION: ATF / REMOVE VEGETATION FOR DRIVEWAY / CONSTRUCT DRIVEWAY CULVERTS & ASSOCIATED DITCHING / REPAIR-RESTORE ENTRANCE TO ROAD / REPAIR-RESTORE REMAINING AREAS | | |
| | | |
| PATRICIA BURDICK | LOCATION: | SMITHFIELD |
| DEP Number: L-025943-2F- A-N | DATE ACCEPTED: | 3/27/2013 |
| DESCRIPTION: REMOVE 2 RETAINING WALLS ALONG WITH THE PATIO IN BETWEEN / REMOVE 2RD WALL / STABILIZE AREA WITH RIPRAP / CREATE 3 TERRACES / PLANT PERENNIALS & SHRUBS | | |

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| | | |
|--|----------------|----------------|
| GLOBAL COMPANIES LLC | LOCATION: | SOUTH PORTLAND |
| DEP Number: L-019800-4E- E-M | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: MINOR REVISION / REVISE 16,200 CY TO 26,200 CY | | |
| | | |
| GLOBAL COMPANIES LLC | LOCATION: | SOUTH PORTLAND |
| DEP Number: L-019800-FS- F-M | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: MINOR REVISION / REVISE 16,200 CY TO 26,200 CY | | |
| | | |
| STEVEN & JAY INC | LOCATION: | STANDISH |
| DEP Number: L-010073-80- C-M | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: GROUNDWATER LEVEL MONITORING REDUCTION / SEBAGO GRAVEL PIT | | |
| | | |
| BBS LOBSTER TRAP | LOCATION: | STEUBEN |
| DEP Number: L-018705-4C- C-M | DATE ACCEPTED: | 4/1/2013 |
| DESCRIPTION: MINOR REVISION / BBS LOBSTER TRAP (FORMERLY WEST BROTHERS LOBSTER POUND) | | |
| | | |
| HIGHLANDS (THE) | LOCATION: | TOPSHAM |
| DEP Number: L-013612-26-AE-M | DATE ACCEPTED: | 4/18/2013 |
| DESCRIPTION: MINOR REVISION / DEVELOP COMMERCIAL LOT 1-2 FOR MIDCOAST MEDICAL GROUP | | |
| | | |
| HIGHLANDS (THE) | LOCATION: | TOPSHAM |
| DEP Number: L-013612-TE-AF-N | DATE ACCEPTED: | 4/18/2013 |
| DESCRIPTION: MINOR REVISION / DEVELOP COMMERCIAL LOT 1-2 FOR MIDCOAST MEDICAL GROUP | | |
| | | |
| FW THURSTON CO | LOCATION: | TREMONT |
| DEP Number: L-017956-4P- H-N | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: ADDITION TO WHARF & BLDG / ADDITIONAL ROAD ACCESS / SLOPE STABILIZATION | | |
| | | |
| LOIS & VERNON SHAPAZIAN | LOCATION: | TRENTON |
| DEP Number: L-025954-4P- A-N | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: PRIVATE PIER | | |
| | | |
| DOROTHY MCKERNS | LOCATION: | TRENTON |
| DEP Number: L-025959-2F- A-N | DATE ACCEPTED: | 4/11/2013 |
| DESCRIPTION: RIPRAP 180 FT OF SHORELINE WITH NATIVE ROCK | | |
| | | |
| PENOBSCOT RIVER RESTORATION TRUST | LOCATION: | VEAZIE |
| DEP Number: L-024417-34- B-C | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: CONDITION COMPLIANCE / CONDITIONS 3 & 4 / FINANCIAL CAPACITY & EROSION & SEDIMENTATION CONTROL PLAN | | |
| | | |
| WSF LLC | LOCATION: | WARREN |
| DEP Number: L-025962-28- A-N | DATE ACCEPTED: | 4/19/2013 |
| DESCRIPTION: DEVELOP A 68,850 SF INDOOR SPORTS FACILITY (THE PITCH) PLUS OUTDOOR SOCCER FIELD WITH 156 PARKING SPACES, ACCESS ROADS & WALKWAYS | | |

Department of Environmental Protection

4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

WSF LLC LOCATION: WARREN
DEP Number: L-025962-TC- B-N DATE ACCEPTED: 4/19/2013
DESCRIPTION: DEVELOP A 68,850 SF INDOOR SPORTS FACILITY (THE PITCH) PLUS OUTDOOR SOCCER FIELD WITH 156 PARKING SPACES, ACCESS ROADS & WALKWAYS

J C STONE INC LOCATION: WASHINGTON
DEP Number: L-025956-80- A-N DATE ACCEPTED: 4/4/2013
DESCRIPTION: EXCAVATION INTO GROUNDWATER

WILLIAM DODGE LOCATION: WESTBROOK
DEP Number: L-017448-26- I-B DATE ACCEPTED: 4/17/2013
DESCRIPTION: LOTS 8, 9 & 10 TOTAL APPROX 7.94 ACRES / CONSTRUCT A NEW PAVED PARKING AREA

WILLIAM DODGE LOCATION: WESTBROOK
DEP Number: L-017448-TE- J-N DATE ACCEPTED: 4/17/2013
DESCRIPTION: LOTS 8, 9 & 10 / SAUNDERS PARK / CONSTRUCT A NEW PAVED PARKING AREA

AIMHHI WOODS LODGE LOCATION: WINDHAM
DEP Number: L-025934-NA- A-N DATE ACCEPTED: 3/26/2013
DESCRIPTION: DEMOLISH RENTAL CABINS / REVEGETATE GRAVEL DRIVEWAYS / CONSTRUCT NEW ACCESS ROADS / SUBDIVIDE INTO 8 BUILDABLE LOTS & 1 OPEN SPACE LOT

WINDHAM INVESTMENT LLC LOCATION: WINDHAM
DEP Number: L-021973-26- G-T DATE ACCEPTED: 4/8/2013
DESCRIPTION: TRANSFERRED FROM NORTH WINDHAM PROPERTIES LLC / GOODWILL RETAIL STORE

MAINE YANKEE ATOMIC POWER CO LOCATION: WISCASSET
DEP Number: L-017973-26-AL-M DATE ACCEPTED: 4/3/2013
DESCRIPTION: CONSTRUCT NEW BUILDING / STORAGE & MAINTENANCE BLDG

WISCASSET, TOWN OF LOCATION: WISCASSET
DEP Number: L-002190-4P- C-M DATE ACCEPTED: 3/28/2013
DESCRIPTION: MINOR REVISION / WISCASSET RECREATIONAL PIER REPLACEMENT & IMPROVEMENT PROJECT

Department of Environmental Protection

4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

Accepted applications for: **OIL & HAZARDOUS MATERIALS**

EVONIK CYRO LLC

LOCATION: SANFORD

DEP Number: O-000155-HL- F-R

DATE ACCEPTED: 4/19/2013

DESCRIPTION: ABBREVIATED LICENSE FOR BENEFICIAL USE OR REUSE ON SITE

Department of Environmental Protection

4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

Accepted applications for: **SOLID WASTE**

EC KNIGHT & CO/GOLDEN GATE PARK & HOME SALE LOCATION: PRESQUE ISLE
DEP Number: S-022405-CH- A-E DATE ACCEPTED: 4/8/2013
DESCRIPTION: REDUCED PROCEDURES COMPOST FACILITY

GARDINER FARMS LOCATION: STACYVILLE
DEP Number: S-022406-S2- A-N DATE ACCEPTED: 4/5/2013
DESCRIPTION: SEPTAGE NON-UTILIZATION SITE (DISPOSAL)

DRAGON PRODUCTS CO LLC LOCATION: THOMASTON
DEP Number: S-020777-WO- D-M DATE ACCEPTED: 4/18/2013
DESCRIPTION: MR TO REMOVE THE REQUIREMENTS OF CONDITION #6 AND #7 AND UPDATE SECTIONS 1(A)(1) AND 13(B)

DRAGON PRODUCTS CO LLC LOCATION: THOMASTON
DEP Number: S-020778-WO- E-M DATE ACCEPTED: 4/18/2013
DESCRIPTION: MR TO REMOVE THE REQUIREMENTS OF CONDITION #6 & #7 AND UPDATE SECTIONS 1(A)(1) AND 13(B)

Department of Environmental Protection

4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

Accepted applications for: **WATER**

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| AUBURN WATER DISTRICT | LOCATION: | AUBURN |
| DEP Number: W-009100-5U- A-N | DATE ACCEPTED: | 4/8/2013 |
| DESCRIPTION: AQUATIC PESTICIDE APPLICATION | | |
| | | |
| GORDON & BARBARA NEWELL | LOCATION: | BOOTHBAY |
| DEP Number: W-002317-5A- E-R | DATE ACCEPTED: | 4/9/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| KAREN S. MOYNIHAN LIVING TRUST | LOCATION: | BOOTHBAY |
| DEP Number: W-001363-5A- E-R | DATE ACCEPTED: | 4/3/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| BAYVILLE VILLAGE CORPORATION | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: W-002573-6B- H-R | DATE ACCEPTED: | 4/10/2013 |
| DESCRIPTION: 15,000 GPD 301(H) - RENEWAL | | |
| | | |
| JOY H. SHOTT REVOCABLE LIVING TRUST | LOCATION: | BRISTOL |
| DEP Number: W-004012-5A- C-R | DATE ACCEPTED: | 4/16/2013 |
| DESCRIPTION: RES OBD RENEWAL AND TRANSFER TO TRUST | | |
| | | |
| BRUNSWICK, TOWN OF | LOCATION: | BRUNSWICK |
| DEP Number: W-008015-6B- D-R | DATE ACCEPTED: | 4/11/2013 |
| DESCRIPTION: 11,000 GPD SUBSURFACE - RENEWAL | | |
| | | |
| JOHN & JUDITH FANIOLA | LOCATION: | EDGEComb |
| DEP Number: W-001827-5A- E-R | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| KEITH & VALORI RADONIS | LOCATION: | GEORGETOWN |
| DEP Number: W-007530-5A- D-R | DATE ACCEPTED: | 4/16/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| PATRICIA S.I. ROBINSON | LOCATION: | HARPSWELL |
| DEP Number: W-004437-5A- C-R | DATE ACCEPTED: | 4/24/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| KATHLEEN CARY & DEBORAH CARY | LOCATION: | HARPSWELL |
| DEP Number: W-006083-5A- D-R | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |

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4/24/2013

Applications Accepted For Processing

From: 3/22/2013 To: 4/24/2013

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| TATE& LYLE INGREDIENTS AMERICAS LLC | LOCATION: | HOULTON |
| DEP Number: W-000940-5N- I-R | DATE ACCEPTED: | 3/25/2013 |
| DESCRIPTION: 0.60 MGD INDUSTRIAL RENEWAL | | |
| | | |
| PARIS UTILITIES DISTRICT | LOCATION: | PARIS |
| DEP Number: W-000632-6C- K-M | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: MINOR REVISION | | |
| | | |
| DONALD & PETER HENDRICH & SUSAN COUCH | LOCATION: | SOUTHPORT |
| DEP Number: W-003586-5A- C-R | DATE ACCEPTED: | 4/18/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| H.J.A. REALTY TRUST | LOCATION: | SOUTHPORT |
| DEP Number: W-001793-5A- C-R | DATE ACCEPTED: | 4/2/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| STEPHEN & BARBARA BASEMAN | LOCATION: | SOUTHPORT |
| DEP Number: W-002161-5A- D-R | DATE ACCEPTED: | 3/25/2013 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| BRUNSWICK TOPSHAM WATER DISTRICT | LOCATION: | TOPSHAM |
| DEP Number: W-008261-5S- A-N | DATE ACCEPTED: | 4/22/2013 |
| DESCRIPTION: SUB-SURFACE WW - NEW | | |

